



# BAYDON PARISH COUNCIL

Clerk to the Council: Mrs K Lloyd  
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Members of the Parish Council you are summoned to attend a Parish Council Meeting on Monday 17<sup>th</sup> January 2022 at 8pm in the BYPA Hall, 6 Manor Lane, SN8 2JE.

## AGENDA

1 **APOLOGIES**

To receive apologies.

2 **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest. Members are reminded they should declare any known interests in any matter to be considered in this agenda.

3 **MINUTES FROM PREVIOUS PARISH COUNCIL MEETING**

To consider the minutes of the meeting held on Monday 6 December 2021.

4 **PUBLIC QUESTIONS**

*To receive any questions, comments, or representations from the public.*

*The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.*

5 **PLANNING APPLICATIONS**

No planning applications received at time of publishing agenda.

6 **FINANCE REPORT**

To receive finance report for January and consider any items for payment.  
To note, the Cashflow for January.

7 **GDPR /FREEDOM OF INFORMATION CONSULTANCY SUBSCRIPTION**

8 **CONFIRM THE 2022-2023 PRECEPT**

9 **TRAFFIC CALMING -TRAFFIC/SPEED COUNT/CHICANE SAFETY APPRAISAL**

10 **WW1 MEMORIAL CLOCK FACE RESTORATION**

11 **CHRISTMAS TREE AND CAROLS**

12 **FARMING/COUNTRYSIDE WEEK**

13 **DEFIBRILLATOR**

14 **THE QUEEN'S PLATINUM JUBILEE CELEBRATION WEEKEND – THURSDAY 2<sup>ND</sup> JUNE TO SUNDAY 5<sup>TH</sup> JUNE 2022**

15 **CORRESPONDENCE**

**09/12 Email** from the applicant for Planning Application RE: PL/2021/07631 - 9 Ermin Close.

**15/11 Email** from Wiltshire Council regarding Parish Steward visit on 13/01/2022

**20/12 Email** from a resident regarding Baydon Valley Farm Construction Site Traffic

**04/01 Email from CATG** - The dates for the Community Area Transport Group meetings for 2022/23 have now been set as: 26<sup>th</sup> May/22<sup>nd</sup> September / 24<sup>th</sup> November / 2<sup>nd</sup> March 2023.

**06/01 Email** from a resident regarding the stile at the side of pear tree cottage.

16 **COUNCILLOR / CLERK REPORTS**

Any further Councillor Items and Clerk correspondence to raise that are not on the Agenda.

17 **MATTERS FOR FUTURE CONSIDERATION.**

Items raised from Agenda Item 4 Public Questions, to be carried forward.

18 **DATE OF THE NEXT MEETING.**

The date of the next meeting is Monday 7 March 2022 in the BYPA hall.