# **BAYDON PARISH COUNCIL**



Clerk to the Council: Mrs K Lloyd 07867 310121 baydonparishclerk@gmail.com

Members of the Parish Council you are summoned to attend a Parish Council Meeting on Monday 7<sup>th</sup> March 2022 at 8pm in the BYPA Hall, 6 Manor Lane, SN8 2JE.

# **AGENDA**

#### 1 APOLOGIES

To receive apologies.

### 2 **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest. Members are reminded they should declare any known interests in any matter to be considered in this agenda.

# 3 MINUTES FROM PREVIOUS PARISH COUNCIL MEETING

To consider the minutes of the meeting held on Monday 17 January 2022.

# **4** PUBLIC QUESTIONS

To receive any questions, comments, or representations from the public.

The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.

## 5 **PLANNING APPLICATIONS**

No planning applications received at time of publishing agenda, one appeal to note.

# **Appeal**

APP/Y3940/D/22/3291247 9 Ermin Close, SN8 2JQ. - Two-storey extension to the north elevation of the current Property.

# 6 **FINANCE REPORT**

To receive finance report for March and consider any items for payment. To note, the Cashflow for March.

## 7 METRO SPEED COUNT / COMMUNITY ACTION TRANSPORT GROUP (CATG) - 3 MARCH 2022

# 8 WW1 MEMORIAL CLOCK FACE RESTORATION

#### 9 FITNESS EQUIPMENT IN THE PLAYGROUND

# 10 NEIGHBOURHOOD PLAN

#### 11 FARMING/COUNTRYSIDE WEEK

#### 12 **DEFIBRILLATOR**

# 13 THE QUEEN'S PLATINUM JUBILEE CELEBRATION WEEKEND – THURSDAY 2<sup>ND</sup> JUNE TO SUNDAY 5<sup>TH</sup> JUNE 2022

## 14 **ANNUAL PARISH MEETING**

#### 15 **CORRESPONDENCE**

09/02 Email from a resident, regarding Aldbourne road, repair to the retaining wall.

**11/02** Email from a resident regarding a sign down sewerage works lane that is pointing in the wrong direction. Also, a request for 'Please Take Litter Home' sign in the layby along Swindon Road.

**14/02 Email** from a resident, request for copies of Rights of Way Definitive Maps & Definitive Statements and Modification Orders for Baydon,

**14/02** Email from Baydon Scene. The newsletter has been taken over by a new team and aim to return the Scene to a bi-monthly publication.

**18/02 Email** from Wiltshire Council. Adoption of Wiltshire Council Climate Strategy. For the full report please email the Clerk.

**22/02** Email from Wiltshire Council. The next Marlborough Area Board is on 22 March 2022. If there are any written updates from Baydon PC that you would like to be shared at the meeting, please could you email them to Wiltshire Council by Friday 11 March.

## 16 **COUNCILLOR / CLERK REPORTS**

Any further Councillor Items and Clerk correspondence to raise that are not on the agenda.

## 17 MATTERS FOR FUTURE CONSIDERATION.

Items raised from Agenda Item 4 Public Questions, to be carried forward.

#### 18 **DATE OF THE NEXT MEETING.**

The date of the next meeting is Monday 7 March 2022 in the BYPA hall. To clarify, the June meeting date is Monday 13<sup>th</sup> June, rescheduled from 6<sup>th</sup> June 2022.