## **BAYDON PARISH COUNCIL**



Clerk to the Council: Mrs K Lloyd 07867 310121 baydonparishclerk@gmail.com

Members of the Public, there is a Parish Council Meeting on Monday 17<sup>th</sup> October 2022 at 8pm in the BYPA Hall, 6 Manor Lane, SN8 2JE.

#### 1 APOLOGIES

To receive apologies.

## 2 **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest. Members are reminded they should declare any known interests in any matter to be considered in this agenda.

## 3 MINUTES FROM PREVIOUS PARISH COUNCIL MEETING

To consider the minutes of the meeting held on 18 July 2022.

# 4 **PUBLIC QUESTIONS**

To receive any questions, comments, or representations from the public.

The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.

## 5 **PLANNING APPLICATIONS**

No planning applications to consider at time of publishing agenda.

## 6 **FINANCE REPORT**

To receive finance report to date and consider any items for payment. To note, Budget vs Expenditure to date.

- 7 PLAYGROUND EQUIPMENT REPAIR
- 8 WW1 MEMORIAL CLOCK RESTORATION QUOTES
- 9 BAYDON NEIGHBOURHOOD PLAN
- 10 BYPA AREA GRASS CUTTING QUOTE
- 11 GRASS MOWING CONTRACT
- 12 VILLAGE NARROW ROAD, PARKED CARS, AND LARGE VEHICLE ACCESS PROBLEMS
- 13 KEEPING BAYDON NEAT AND TIDY
- 14 DEFIBRILATOR REFRESHER TRAINING
- 15 PARISH STEWARD NEXT VISIT 1<sup>ST</sup> NOVEMBER 2022

#### 16 **CORRESPONDENCE**

11/08 Email from resident. Are there any plans for the hedges/verges to be cut along Manor Lane? 20/07 Email from Salisbury Neighbourhood Development Plan (Regulation 14) Public Consultation running until 30<sup>th</sup> September. The link to the commonplace website can be found here: <a href="https://salisburyneighbourhoodplan.commonplace.is/">https://salisburyneighbourhoodplan.commonplace.is/</a> Salisbury City is a complex area and the plan is equally complex, covering a range of documents. They are all available to download/view individually on the City Council's website: <a href="https://www.salisburycitycouncil.gov.uk/your-council/neighbourhood-planning/regulation-14-consultation">https://www.salisburycitycouncil.gov.uk/your-council/neighbourhood-planning/regulation-14-consultation</a>

**05/10 Email** Marlborough LHFIG - Notes from meeting, 22nd September.

04/10 Email from a resident in Newtons Walk, regarding the Newton Walk Play Area.

**30/09 Email** from a resident, regarding hedge trimmings at School Hedge Manor Lane Paddock.

09/09 Email from a new resident, Moving to Manor Lane.

## 17 **COUNCILLOR / CLERK REPORTS**

Any further Councillor Items and Clerk correspondence to raise that are not on the agenda.

### 18 MATTERS FOR FUTURE CONSIDERATION.

Items raised from Agenda Item 4 Public Questions, to be carried forward.

## 19 **DATE OF THE NEXT MEETING.**

The date of the next Parish Council Meeting is Monday 28<sup>th</sup> November 2022 in the BYPA hall.