



BAYDON PARISH COUNCIL

Clerk to the Council: Mrs Fiona Ryder
baydonparishclerk@gmail.com

To: Members of the Public

You are hereby invited to attend the Parish Council Meeting on Monday 21st July 2025 at 8.00pm in the BYPA Hall, 6 Manor Lane, SN8 2JE, for the purpose of transacting the following business.

AGENDA

38 **Apologies**

To receive apologies from those unable to attend.

39 **Declarations of Interest**

To receive any Declarations of Interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

40 **Minutes from Previous Parish Council Meeting**

To approve as a true record, the minutes of the Full Council meeting held on Monday 23rd June 2025, copies of these minutes have been circulated.

41 **Actions from Previous Meetings**

To receive updates on actions from previous meetings.

42 **Public Section**

To receive any questions, comments, or representations from the public.

The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.

43 **Chairs Report**

To receive report from Chair.

44 **Clerks Report**

To receive report from the Clerk and resolve any matters raised.

45 **Financial Report**

To receive financial report to date and consider any items for payment.

46 **Planning Applications**

For Consideration:

Application No: PL/2025/05542

Proposal: Retrospective two-storey rear extension and balcony.

Address: Heddons Cottage, Finches Lane

Comments Deadline: 29th July 2025

[Planning Application: PL/2025/05542](#)

Application: PL/2025/05417

Proposal: Permission in principle for a residential development of a minimum of 5 and a maximum of 9 dwellings (use class C3).

Address: Land off Aldbourne Road

Comments Deadline: 23rd July

[Planning Application: PL/2025/05417](#)

47 **Risk Assessment**

Annual review of risk assessment.

48 **Scheme of Delegation**

To consider adoption of scheme of delegation.

49 **Matters for Future Consideration**

To note any items to be put forward for the agenda of the next Full Council Meeting.

50 **Date of the Next Meeting**

The next meeting will be held on Monday 8th September 2025 at 8pm in the BYPA hall.